

DR. RAPHAEL SUSEWIND

Lecturer in Social Anthropology & Development, Department of International Development,
King's College London, 40 Aldwych, London WC2B 4BG, UK — raphael.susewind@kcl.ac.uk

EMPLOYMENT

- 2017→ Lecturer in Social Anthropology & Development, King's College London
Permanent appointment in the Department of International Development
Associate faculty position in King's India Institute
- 2016–2017 Postdoc, MPI for the Study of Religious and Ethnic Diversity, Göttingen
- 2010–2011 Research Fellow in Comparative Politics & Development, Universität Marburg
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EDUCATION

- 2015 PhD in Sociology / Social Anthropology, Universität Bielefeld
- 2010 Master in Contemporary India, University of Oxford
- 2009 Diploma in Political Science, Universität Marburg
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COOPERATIONS

- 2017 Cooperation Partner, For Digital Dignity, LMU Munich
- 2010–2017 Associate, Contemporary South Asia Studies Program, University of Oxford
- 2012 Visiting Faculty for Research Training, SIT Study Abroad, Delhi
- 2011–2012 Associate, Department of Sociology (CSSS), Jawaharlal Nehru University, Delhi
-

CARING RESPONSIBILITIES

- 2018–2020 Parental part-time to care for my two children (17 months at 60%)
- 2015–2016 Parental leave following birth of my first child (19 months break)
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PUBLICATIONS

Books

*Langner-Pitschman, A., Telser, A., & Susewind, R. (forthcoming). *Demokratie, Ambiguität, Religion*. Würzburg: Königshausen & Neumann.

*Susewind, R. (2013). *Being Muslim and working for peace: Ambivalence and ambiguity in Gujarat*. New Delhi: Sage.

Special issues

- Susewind, R. (Ed.). (2016). Development and social change across Asia. *ASIEN: The German Journal on Contemporary Asia*, 138.
- Susewind, R., & Taylor, C. B. (Eds.). (2015). Contemporary Lucknow: Life with "too much history"? *South Asia Multidisciplinary Academic Journal*, 11.

Articles

- *Susewind, R. (forthcoming). Dreaming in the shadow of history: Micro-mobilities and belonging in Lucknow. *Contemporary South Asia*.
- *Susewind, R. (2020). Rifah-e Aam Club, Lucknow: Public sphere and public space in urban India. *Geoforum*, 109, 67–77.
- *Susewind, R. (2017). Muslims in Indian cities: Degrees of segregation and the elusive ghetto. *Environment and Planning A*, 49(6), 1286–1307.
- Dettmer, I., Heinrich, A., Klorer, E., & Susewind, R. (2016). Starke Nachwuchsstimmen in der Asienforschung. *ASIEN: The German Journal on Contemporary Asia*, 138, 5–8.
- *Susewind, R. (2015). Spatial Segregation, Real Estate Markets and the Political Economy of Corruption in Lucknow, India. *Journal of South Asian Development*, 10(3), 267–291.
- *Susewind, R. (2015). What's in a Name? Probabilistic Inference of Religious Community from South Asian Names. *Field Methods*, 27(4), 319–332.
- *Susewind, R. (2015). The 'Wazirganj Terror Attack': Sectarian Conflict and the Middle Classes. *South Asia Multidisciplinary Academic Journal*(11), 0–17.
- *Susewind, R., & Taylor, C. B. (2015). Islamicate Lucknow today: Historical legacy and urban aspirations. *South Asia Multidisciplinary Academic Journal*, 11, 1-42.
- *Susewind, R., & Dhattiwala, R. (2014). Spatial variation in the "Muslim vote" in Gujarat and Uttar Pradesh, 2014 (reprint). *Internationales Asienforum*, 45(3-4), 353–381.
- Susewind, R., & Dhattiwala, R. (2014). Spatial variation in the "Muslim vote" in Gujarat and Uttar Pradesh, 2014. *Economic & Political Weekly*, 49(39), 99–110.
- *Susewind, R. (2011). "Opfer" und "Aktivistin": Zwei Muslima aus Gujarat ringen mit der Ambivalenz des Sakralen. *Internationales Asienforum*, 42(3-4), 299–317.
- *Susewind, R. (2010). How "integrated" is the Indian Foreign Service? The example of Farakka, 1982-1997. *Journal of International Relations*, 8(2), 18–38.
- Susewind, R. (2009). Religiöse Identität und Friedensarbeit indischer Muslime: Eine empirische Typologie zur Ambivalenz des Sakralen. *Wissenschaft und Frieden*, 27(4), 44–46.

Book chapters

- Susewind, R. (forthcoming). Muslims. In H. Donner (Ed.), *Routledge Handbook of Urban South Asia*. London: Routledge.
- Susewind, R. (2016). Urban segregation a decade after the Sachar report. In R. Hassan (Ed.), *Indian Muslims: Struggling for Equality of Citizenship*. Melbourne: Univ. Press.
- Susewind, R. (2013). Unity in diversity? Muslim civil society and Muslims in civil society in Gujarat, India. In D. Khudori & E. Mbokolo (Eds.), *Religious Diversity in a Globalised Society: Challenges and Responses in Africa and Asia*. Brawijaya: Univ. Press.
- Susewind, R. (2013). Muslimische Friedensaktivisten in Gujarat, Indien. In J. Kursawe & V. Brenner (Eds.), *Konfliktfaktor Religion? Die Rolle von Religion in Den Konflikten Südasians*. Baden-Baden: Nomos.

Visualisations / software / datasets

- Susewind, R. (2019). Longing and belonging in Lucknow. Available from <https://lucknow-raphael-susewind.de>
- Susewind, R. (2016). Data on religion and politics in India. Available from <https://github.com/raphael-susewind/india-religion-politics>
- Susewind, R. (2016). Name2community: Ngram release. Available from <https://doi.org/10.5281/zenodo.45362>
- Susewind, R. (2014). Name2community: Initial release. Available from <https://doi.org/10.5281/zenodo.45360>
- Susewind, R. (2014). GIS shapefiles for India's parliamentary and assembly constituencies including polling booth localities. Available from <https://doi.org/10.4119/unibi/2674065>
- Susewind, R., & Dhattiwala, R. (2014). Spatial variation in the "Muslim vote" in Gujarat and Uttar Pradesh, 2014 (replication data). Available from <https://doi.org/10.4119/unibi/2694082>
- Susewind, R. (2013). Being Muslim and working for peace: Interactive visualisation.

Reviews

- Susewind, R. (2019). Interrogating communalism: Violence, citizenship and minorities in South India. *Contemporary South Asia*, 27(3), 449–450.
- Susewind, R. (2018). Of urban planning and capitalist transformation. *The Book Review*, 42(3), 10.
- Susewind, R. (2015). India's Muslim spring: Why is nobody talking about it? *Commonwealth & Comparative Politics*, 53(3), 356–358.
- Susewind, R. (2014). Islamic reform in South Asia, edited by Filippo Osella and Caroline Osella. *Contemporary South Asia*, 22(3), 313–315.
- Susewind, R. (2014). Kirsten Hackenbroch: The spatiality of livelihoods: Negotiations of access to public space in Dhaka, Bangladesh. *ASIEN: The German Journal on Contemporary Asia*, 131, 87–88.
- Susewind, R. (2014). Workshop Methoden der empirischen Asienforschung (DGA-Nachwuchsgruppe). *ASIEN: The German Journal on Contemporary Asia*, 131, 78–80.
- Susewind, R. (2013). Parvis Ghassem-Fachandi: Pogrom in Gujarat: Hindu nationalism and anti-Muslim violence in India. *ASIEN: The German Journal on Contemporary Asia*, 127, 110–111.
- Susewind, R. (2012). Articles of faith: Religion, secularism, and the Indian Supreme Court. *Contemporary South Asia*, 20(3), 425–426.
- Susewind, R. (2011). Rowena Robinson, Tremors of Violence. Muslim Survivors of Ethnic Strife in Western India. *Internationales Asienforum*, 42(3-4), 378–379.
- Susewind, R. (2011). Islam and the Ahmadiyya Jama'at: History, belief, practice, by Simon Ross Valentine. *Contemporary South Asia*, 19(4), 478–479.
- Susewind, R. (2011). Islamism and democracy in India: The transformation of Jamaat-e-Islami, by Irfan Ahmad. *Contemporary South Asia*, 19(2), 215–216.
- Susewind, R. (2011). Thomas Benedikter: Language Policy and Linguistic Minorities in India: An appraisal of the linguistic rights of minorities in India. *ASIEN: The German Journal on Contemporary Asia*, 118, 113–115.
- Susewind, R. (2010). R. Michael Feener, Terenjit Sevea (Hgg.): Islamic connections: Muslim societies in South and Southeast Asia. *ASIEN: The German Journal on Contemporary Asia*, 117, 94–96.

GRANTS, PRIZES AND SCHOLARSHIPS

2021-2023	Co-I, ‘Muslims in India in a time of Hindu majoritarianism’, 385.000 USD PIs Christophe Jaffrelot (Sciences Po / King’s) and Bernard Haykel (Princeton) Cluster lead for ‘ghettoization’, coordinating ethnography of six team members
2021	King’s seed funding (SGA, with colleagues in other departments), 3,700 GBP
2018	King’s seed funding (DID), 1,500 GBP
2015	AAS South Asia Council prize for best graduate student paper in 2014
2014	Bielefeld Young Researchers Fund scholarship (write-up grant), 6,000 EUR
2013	Bielefeld University (BGHS) mobility grant (to write in Oxford), 6,000 EUR
2012–2017	Oxford Advanced Research Computing allocations, worth 40,000 EUR (paid for through a lump sum agreement with the Social Science Division)
2011–2014	Various small grants (Bielefeld University, DAAD, etc), 8,500 EUR
2011–2014	Cusanus doctoral scholarship (German federal scheme for 1% top batch)
2009–2010	Cusanus graduate scholarship (German federal scheme for 1% top batch)
2006–2009	Cusanus undergraduate scholarship (German federal scheme for 1% top batch)

TEACHING PORTFOLIO

In London, Marburg and New Delhi, I have taught roughly 500 contact hours since 2007 at UG, PGT and PhD level, in German and English. At King’s, I also act as personal tutor for about twenty undergraduate students and supervise about five to ten postgraduates each year. When teaching, I often include writing and peer editing exercises to strengthen analytical skills.

Since 2019 I am accredited as a Fellow of the Higher Education Academy (the UK’s formal teaching qualification and recognition programme).

2019→	Development issues in South Asia (undergraduate module). Taught annually in person, online or blended at King’s
2018→	Advanced qualitative methods (postgraduate module). Taught annually in person, online or blended at King’s
2017–2018 and 2021→	Social justice: Ethnographic perspectives (undergraduate module). Taught annually in person, online or blended at King’s
2017	Evaluating qualitative research (postgraduate module). Taught at King’s
2016–2017	Approaches to researching development: Qualitative methods (undergraduate module). Taught twice (once together with Robyn Klingler-Vidra) at King’s

2015	Gender theory in Asian Studies (doctoral research training). Taught en bloc at a three day workshop of the German Association for Asian Studies
2012	Field study methods and ethics in social science and health (undergraduate class). Taught at SIT New Delhi
2012	Independent study project (undergraduate research training). Taught twice together with Azim Khan at SIT New Delhi
2012	Field study seminar (undergraduate class). Taught together with Azim Khan at SIT New Delhi
2010	Religion and micro-politics in South Asia (graduate class). Partly taught together with Daniel Pineu and Sneha Krishnan at Universität Marburg
2010	Siegeszug der Demokratie? Das Beispiel Südasien (undergraduate class). Taught at Universität Marburg
2008	Demokratie in Südasien? (Einführung in das Studium der Politikwissenschaft) (tutorial). Taught at Universität Marburg
2007	Einführung in das Studium der Politikwissenschaft (tutorial). Taught twice together with Hannah Franzki at Universität Marburg

RESEARCH STUDENTS

2019–2021	Primary supervisor for Dr Nirali Joshi’s PhD on Mumbai’s suburban railways (with Ruth Craggs and initially Jahnvi Phalkey)
2019–2021	Co-supervisor for Mani Sudhir Selvaraj’s PhD on violence against Christians in India (with Humeira Iqtidar and initially Sunil Khilnani)
2021→	Second supervisor for Wajiha Humayun’s PhD on urban transformation in Amman (with Mayssoun Sukarieh)
2018→	Second supervisor for Vanita Leah Falcao’s PhD on food security in India (with Louise Tillin)
2018	Examiner for Sarayu Natarajan’s PhD on ‘Housing, brokerage, and electoral politics in contemporary Bengaluru’

INVITED TALKS

5/2019	“Ambivalence, ambiguity and alienation”. Internationales Forschungszentrum für soziale und ethische Fragen, Salzburg
2/2019	“Property and propriety: Religion and urban conflict in India”. Centre for the Study of Law and Governance, Jawaharlal Nehru University, New Delhi
2/2019	“Complicating the ‘Muslim ghetto’ in urban India”. Trivedi Centre for Political Data, Ashoka University, Sonipat

- 10/2018 “Rifah-e Aam Club, Lucknow: politics and poetics of publicness”. University of Cambridge City Seminar
- 2/2018 “Dreaming in the shadow of history: Micro-mobilities in Lucknow”. Department of Geography, University of Birmingham
- 2/2018 “Ambivalence, ambiguity and alienation: Making sense of ‘tension’ in North India”. Contemporary South Asia Studies Programme, University of Oxford
- 12/2016 “Complicating the ‘Muslim ghetto’ in urban India”. Institute of Asia and Pacific Studies, University of Nottingham
- 11/2016 “Complicating the ‘Muslim ghetto’ in urban India”. Department of Sociology, University of Copenhagen
- 11/2016 “Complicating the ‘Muslim ghetto’ in urban India”. Department of International Development, King’s College London
- 4/2016 “The rise of middle-class morality and the decline of identity politics”. Max Weber Center for Advanced Cultural and Social Studies, University of Erfurt
- 7/2015 “Typology design and the scope of small-n studies”. Center for the Interdisciplinary Research on Religion and Society, Bielefeld University
- 6/2015 “Property and propriety: Religion and urban conflict in India”. Faculty of Theology and Religious Studies, University of Groningen
- 5/2015 “Property and propriety: Religious segregation in urban India”. Institute of Asian and African Studies, Humboldt University Berlin
- 2/2014 “Ambiguität aushalten: Toleranz in Lucknow”. Cluster of excellence Religion and Politics, Westfälische Wilhelms-Universität Münster
- 11/2013 “Moral clarity and the challenge of ambiguity”. Nelson Mandela Centre for Peace and Conflict Resolution, Jamia Millia Islamia, New Delhi
- 2/2013 “Maulana Singh Yadav? Samajwadi Party and the ‘Muslim vote’ in 2012”. Contemporary South Asia Studies Programme, University of Oxford
- 9/2012 “Maulana Singh Yadav? Samajwadi Party and the ‘Muslim vote’ in 2012”. Department of Sociology and Social Work, Aligarh Muslim University
- 9/2012 “Ambivalence and ambiguity in Gujarat”. Department of Sociology and Social Work, Aligarh Muslim University
- 6/2012 “Field research in volatile contexts”. School of Politics and International Relations, Qaid-i-Azam University, Islamabad
- 6/2012 “Being Muslim and working for peace”. National Institute of Pakistan Studies, Qaid-i-Azam University, Islamabad
- 3/2012 “Being Muslim and working for peace”. Department of History, Babasaheb Bhimrao Ambedkar University, Lucknow

CONFERENCE PRESENTATIONS

- Zuberi, F., & Susewind, R. (2021). Populist authoritarianism and ghettoization by law. In *Authoritarianism, populism and new forms of nationalism in Asia, October 21-22*. Oslo.
- Susewind, R. (2018). Ambivalence, ambiguity, alienation. In *European Conference of South Asian Studies, July 24-27*. Paris.
- Susewind, R. (2018). Big Data in Indian politics: Ethical reflections. In *Digital Politics in Millennial India, March 15-17*. Delhi.
- Susewind, R. (2017). Rifah-e Aam Club, Lucknow: Public sphere and public space in urban India. In *British Association for South Asian Studies, April 19-21*. Nottingham.
- Susewind, R. (2016). Dreaming in the shadow of history: Three young men and their aspirations in Lucknow, India. In *European Conference on South Asian Studies, July 27-30*. Warsaw.
- Susewind, R. (2016). Rifah-e-Aam: Politics and poetics in India's changing public sphere since 1857. In *Mitteldeutscher Südasiientag, 3. Juni*. Leipzig.
- Susewind, R. (2016). Muslim "ghettoization"? A quantitative comparison across eleven Indian cities. In *British Association for South Asian Studies, April 6-8*. Cambridge.
- Susewind, R. (2015). Muslim segregation in urban India a decade after the Sachar report. In *Diversity, Equality, Citizenship and Indian Muslims, September 18-19*. Singapore.
- Susewind, R. (2015). What's in a name? Inferring religious community from South Asian names. In *Bielefeld Science Fair, March 26*. Bielefeld.
- Susewind, R. (2014). Die große Bedeutung kleiner Distanzen: Wohnungsmarkt und Religion in Nordindien. In *Neue Mobilitäten Und Immobilitäten in Asien (Weingartener Asiengespräche), November 14-16*. Weingarten.
- Susewind, R. (2014). Religious segregation without overt discrimination: The political economy of bureaucratic collusion in Lucknow. In *Urban South Asia, October 2*. Oxford.
- Susewind, R. (2014). The "Wazirganj terror attack": Local democracy, land development and religious revivalism. In *European Conference on South Asian Studies, July 23-26*. Zurich.
- Susewind, R. (2014). Middle class moralities and masculine aspirations: Anti-poor rhetoric in Lucknow's contemporary Muslim landscape. In *Young South Asia Scholars' Meet (YSASM), July 21-22*. Zurich.
- Susewind, R. (2014). Real estate, religious revivalism and local politics in contemporary Lucknow. In *Religion as Resource: Local and Global Discourses, July 18-20*. Tübingen.
- Susewind, R. (2014). The "Wazirganj terror attack": Local democracy, land development and religious revivalism. In *Association for Asian Studies (AAS), March 27-30*. Philadelphia (SAC prize for Best Graduate Student Paper).
- Susewind, R. (2014). Zustand und Zukunft der Südasienforschung in Deutschland: Eine Umfrage unter NachwuchswissenschaftlerInnen. In *Zukunftsperspektiven Der Südasienforschung Im Deutschsprachigen Raum, February 21*. Berlin.
- Susewind, R. (2013). Intra-Ulema politics, religious innovation and local elections in India. In *Leadership and Authority in Asia (DGA), June 20-21*. Berlin.
- Susewind, R. (2013). Working towards love marriage: Longing and belonging of young Muslim men with large aspirations in provincial India. In *Work in a Globalising World, April 8-10*. Bielefeld.
- Susewind, R. (2013). Maulana Singh Yadav? An empirical exploration of the "Muslim vote" in the sixteenth assembly elections in Uttar Pradesh. In *Comparing Urban and Rural Politics in India (EECUR Workshop), March 18-19*. London.

- Susewind, R. (2013). What's in a name? "Muslim names" and belonging in North India. In *DGA-Nachwuchstagung, January 18-20*. Jena.
- Susewind, R. (2012). The ambivalence and ambiguity of belonging at home: Being a Gujarati Muslim peace activist. In *The Gujarati Community: Globalisation, Mobility and Belonging (Gujarat Studies Association), February 15-16*. Dubai.
- Susewind, R. (2011). Secularized secularism and the forgotten Muslims of Gujarat. In *Communal Harmony and Secularism: Indian Experiences, November 11-12*. Allahabad.
- Susewind, R. (2011). Indian intervention in Afghanistan and the tradition of pacifying colonial frontiers. In *Third Global International Studies Conference, August 17-20*. Porto.
- Susewind, R. (2011). How "integrated" is the Indian Foreign Service? The example of the Farakka negotiations. In *Asien in Bewegung: Politischer, Kultureller Und Gesellschaftlicher Wandel Einer Weltregion (Nachwuchsgruppe, DGA), April 29 - May 1*. Arnoldshain.
- Susewind, R. (2011). Religious belonging: How to think it, how to recognize it. In *Religion and Social Theory: Developing a New Agenda for the Sociology of Religion (Sociology of Religion Study Group, BSA), April 11-13*. Birmingham.
- Susewind, R. (2011). Indian intervention in Afghanistan and the tradition of pacifying colonial frontiers. In *International Convention of Asia Scholars, March 31 - April 3*. Honolulu.
- Susewind, R. (2010). "Glaubensbasierte Akteure" und "säkulare Technokraten": Muslimische Friedensaktivisten in post-conflict Gujarat, Indien. In *Gewalt in Südasien (AK Neuzeitliches Südasien, DGA), November 19*. Hamburg.
- Susewind, R. (2010). How do Muslims in North India digest discourses on Muslimness? In *DAVO Werkstattgespräche, September 20-24*. Marburg.
- Susewind, R. (2010). "Opfer" und "Aktivistin": Zwei Muslima ringen mit und um Religion in post-conflict Gujarat, Indien. In *Deutscher Orientalistentag, September 20-24*. Marburg.
- Susewind, R. (2010). Exploring the ambivalence of the sacred: Muslim identities and peace activism in Gujarat. In *Religion Shaping Development: Inspirational, Inhibiting, Institutionalised?, July 21-23*. Birmingham.
- Susewind, R. (2009). Being Muslim and working for peace. In *DGA-Nachwuchstagung Asienforschung, July 3-5*. Bonn.

I was invited as discussant for workshops in Bielefeld (2015), Cambridge (2017), Göttingen (2014, 2016, 2019), London (2017, 2019) and Paris (2021).

CONFERENCE AND PANEL ORGANISATION

- 4/2022 "The rule(s) of law under Hindutva". Panel at the British Association for South Asian Studies (BASAS) annual conference, Southampton. Organized together with Sudhir Selvaraj
- 7/2021 "Muslim social formations: bridging discursive and Islamicate perspectives". Panel at the European Conference for South Asian Studies (ECSAS), Vienna. Organized together with Sana Ghazi
- 1/2017 "Asia: Potential and conflict". Early career conference of the German Association for Asian Studies, Burg Rothenfels, with 24 papers in eight panels. Organized together with Christina Maags, Robert Pauls and Franziska Plümmer

- 4/2016 “Muslims’ marginalization in urban India a decade after the Sachar report”. Panel at the British Association for South Asian Studies (BASAS) annual conference, Cambridge. Discussant Christophe Jaffrelot
- 12/2015 “Theory Talk: ‘Capitalism’, ‘Development’ and ‘Gender’ in Asian Studies”. Three day workshop of the German Association for Asian Studies, Schwerte, with 17 participants. Organized together with Christina Maags, Robert Pauls and Franziska Plümmer (I taught the gender bit)
- 1/2015 “Transformation and development in Asia”. Early career conference of the German Association for Asian Studies, Burg Rothenfels, with 42 papers in 14 panels. Organized together with Isabel Dettmer, Antje Heinrich and Elena Klorer
- 7/2014 “Contemporary Lucknow: Life with ‘too much history’”. Panel at the European Conference for South Asian Studies (ECSAS), Zurich. Organized together with Bea Jauregui and Chris Taylor; discussant Nandini Gooptu
- 3/2014 “Contemporary Lucknow: Life with ‘too much history’”. Panel at the Association for Asian Studies (AAS) conference, Philadelphia. Organized together with Bea Jauregui and Chris Taylor; discussant Sandria Freitag
- 1/2014 “Methods of empirical research in and on Asia”. Three day workshop of the German Association for Asian Studies, Freiburg, with 35 participants. Organized together with Isabel Dettmer, Antje Heinrich and Elena Klorer

SERVICE TO THE PROFESSION

- 2021→ Judging panel for the British Association for South Asian Studies’ Book Prize
- 2019→ Associate Editor, Journal of South Asian Development (SAGE)
- 2018→ Reviews Editor, Contemporary South Asia (Taylor & Francis with BASAS)
- 2013–2017 Early Career Representative, German Association for Asian studies (DGA)

I have also acted as peer reviewer for Area (2019), Asian Politics & Policy (2020), Books for Change (2016), City & Society (2020), Contemporary South Asia (2019, 2020, 2021), Interdisciplines (2016), the Journal of South Asian Development (2018), Modern Asian Studies (2020) and the Transactions of the Institute of British Geographers (2017).

SERVICE AT KING’S

- 2021→ Panel member for King’s Together Fund allocation, College wide
- 2020 Covid-19 steering group, Dept of International Development
- 2020→ Panel member for Parent’s and Carer’s Fund allocation, College wide
- 2020→ Panel member for the King’s Staff 100 townhall process, College wide

2018–2019	Athena SWAN self-assessment team, Dept of International Development
2018–2019	Curriculum review working group, Dept of International Development
2018→	Convener, Social Justice research group, Dept of International Development
2018	Senior tutor for PhD students, Dept of International Development
2017→	Senior tutor for Master students, Dept of International Development

MEDIA COVERAGE (SELECTION)

My work figured in Caravan (September 1, 2019), Development + Cooperation (August 9, 2015), Frontline (November 29, 2013), Hindustan Times (February 7, 2019), Soch (May 7, 2020), The Economic Times (March 30, 2018), The Hindu (December 7, 2017), The New York Times (India blog; November 20, 2013; March 6, 2014), The Print (March 14, 2020), The Times of India (April 27, 2014), The Wire Urdu (May 29, 2019), among others.

OUTREACH (SELECTION)

2012→	active in Data{Meet}, the Indian Open Data initiative
2000→	co-organizing several further education offers, Burg Rothenfels
2005–2007	fundraising and project management for earthquake relief in Pakistan
2005–2007	member of the council of the Catholic University Parish, Marburg
2003–2005	involved with Action Five – small scale development cooperation, Bonn

PROFESSIONAL MEMBERSHIP

2010→	European Association for South Asian Studies (EASAS)
2010→	British Association for South Asian Studies (BASAS)
2009–2018	German Association for Asian studies (DGA)
2008–2016	German Research Network Religion and Conflict at FEST

LANGUAGES

German	mother tongue
English	fluent (TOEFL iBT score 116, i.e. 97%, tested in 2007)
Hindi	intermediate (level B2 according to EU framework, certified 2010)
Urdu	basic knowledge



October 3, 2021

Personal website
Impactstory
Google Scholar
Slides
Maps
Software & data
Twitter
ORCID

<https://www.rafael-susewind.de>
<https://impactstory.org/u/RaphaelSusewind>
<https://goo.gl/BMqNss>
<https://prezi.com/user/susewind>
<https://tiles.mapbox.com/raphaelsusewind>
<https://github.com/rafael-susewind>
<https://twitter.com/RaphaelSusewind>
<https://orcid.org/0000-0003-1022-4748>
